



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Terence W. Moore			(435)634-1369	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
3233 Santa Clara Dr.		Santa Clara	UT	84765
Office	District Number	County	Political Party	
House	74	Washington	Democratic	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Terence W. Moore</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Terence W. Moore</u>	
Signature of Candidate	
<u>9/02/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Moore</b>	
Date of Report <b>9/02/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>August 31st</b>			
Beginning Date: <b>6/18/2008</b>			
Ending Date: <b>8/27/2008</b>			
Due Date: <b>9/2/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>(\$564.42)</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$600.00</b>	<b>\$2,200.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$35.58</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$742.18</b>	<b>\$2,906.60</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>(\$706.60)</b>	

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Candidate or Officeholder's Last Name <b>Moore</b>	
Date of Report <b>9/02/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
8/8/2008	Committee For Democratic Majority -- PAC	P.O. Box 155 Salt Lake City, UT 84110				\$500.00
8/25/2008	UTAH AFL-CIO LABORERS LOCAL 295	2261 South REDWOOD RD SALT LAKE CITY, UT 84				\$100.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$600.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$600.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Moore</b>	
Date of Report <b>9/02/2008</b>	

**Schedule B**

**Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/21/2008	Regional Supply Inc	Lawn Signs				\$742.18
SUB TOTAL FOR THIS PAGE						\$742.18
TOTAL EXPENDITURES MADE						\$742.18

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed